

WATER DISTRICT 45-N YEAR 2010 MEETING DATE 3-2-10

Watermaster Don Craner Telephone 432-5516

Address 2900 N 4442 E Murtaugh 83344

Appointment: ☒ Annual ☐ Seasonal

Secretary Ted Mason Telephone 432-5533

Address 3085 N 4500 E Murtaugh

Treasurer Same Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-16-10 Received _____

Call-On Petition Sent - Received -

Certificate of Appointment Sent _____

☐ Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-16-10 Received 3-25-10

Certificate of Appointment Sent 3-25-10

Forms Needed: Date Sent: Received:

2 Watermaster Report _____

2 Proposed Budget 11-4-09 _____

2 Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-16-10 Acknowledged 3-16-10

Bills Received _____

Sent To County _____

Contact Person/FAX # _____